

राष्ट्रीय शैक्षिक योजना एवं प्रशासन संस्थान NATIONAL INSTITUTE OF EDUCATIONAL PLANNING AND ADMINISTRATION

(Deemed to be University)

17-B, Sri Aurobindo Marg, New Delhi 110 016, INDIA

No.

Application Form for Admission M.Phil.-Ph.D. Programme, 2020-21 (For Indian Nationals)

| Programme Applied for:- Integrated | d M.Phil Ph.D. Direct Ph.D. Part time Ph.D. | | | | | | | | | |
|------------------------------------|---|--|--|--|--|--|--|--|--|--|
| 2. Name (in BLOCK letters) | Recent Passport size photograph | | | | | | | | | |
| 3. Gender | Male Female Other | | | | | | | | | |
| 4. Marital Status | Married Single | | | | | | | | | |
| 5. Father's Name | | | | | | | | | | |
| 6. Mother's Name | | | | | | | | | | |
| 7. Spouse Name | | | | | | | | | | |
| 8. Date of Birth | | | | | | | | | | |
| | Date Month Year | | | | | | | | | |
| 9. Category | General SC ST OBC EWS | | | | | | | | | |
| | Person with Disabilities Any other | | | | | | | | | |
| | (Please enclose copy of the Certificate, if applicable) | | | | | | | | | |
| 10. Permanent Address | | | | | | | | | | |
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| | CityPincode | | | | | | | | | |
| | State | | | | | | | | | |
| 11. Address For Correspondence | | | | | | | | | | |
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| | CityPincode | | | | | | | | | |
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| | Mobile No Email ID: | | | | | | | | | |
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| | | Year of Passing | | Subjects | Division/ Grade/CGPA | | % of marks | | |
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| High Schoo | ol/Secondary | | | | | | | | |
| ntermediat Hr. Second | | | | | | | | | |
| Graduation | - | | | | | | | | |
| Post Gradu | ıation | | | | | | | | |
| M. Phil. | | | | | | | | | |
| Any Other | | | | | | | | | |
| Candidat | • | f the Marks Sheet and Certificate sult of final P.G. exam are require | | • | obtained in first year | or in first tw | o/three s | semest | ers.) |
| S. No. Name o | | the Organization Served | Des | signation | Date of Joining | Date of Leaving | | Experience (In Years/months | |
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| | | | | | | | | | |
| 1. (a) W | hether NET | qualified YES NO | (b) U | GC fellowsh | ip under JRF cat | egory YE | s | NO [| |
| (c) An | ny other fello | owship YES NO | | | | | | | |
| (if ves | s. please en | close relevant documents) | | | | | | | |
| , - | | Interest in Educational Pla | nning and Ad | ministration: | | | | | |
| | | spectus Page 21 for details | | minou auom. | | | | | |
| 6. It is m propo | nandatory to sed area of | submit three copies of the research interest in Educat | brief write-up ional Plannin | as per the fog and Admin | ormat in the Pros istration in about | pectus an 2500 wo | ıd overl rds in s | leaf o epara | n the ate sheet. |
| D.D. No. Date Amo | | Amount | nount Name o | | e of the Ba | of the Bank | | | |
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