**LIST OF TELEPHONE / INTERCOM NUMBERS (2012)**

**EPABX: 011-26565600 & 26544800 or 26544XXX (xxx extension number) FAX: 011-26853041,26865180 WEBSITE: www.nuepa.org**

|  |  |  |  |  |
| --- | --- | --- | --- | --- |
| **Name** | **Office** | **Residence** | **Room** | **Extension** |
| **GROUND FLOOR** | | | | **Office/Home** |
| **RECEPTION** |  |  |  | 820 |
| Account Section |  |  | 002 | 821/824 |
| **Dispatch Section** |  |  | 006 | 993 |
| **Store** |  |  |  | 981 |
| Faculty |  |  | 006 | 835 |
| Photocopy Room |  |  | 007 | 826 |
| Library Ground Floor |  |  | 008 | 827 |
| EMIS (Project) |  |  | 009 | 828 |
| S.O. (G.A.) |  |  | 010 | 829 |
| S.O. (AA) |  |  | 010 | 831 |
| S.O. (AA) |  |  | 010 | 832 |
| PA to AO |  |  | 010 | 825 |
| Mr. Ajay Kumar Khanduri, A.O. |  | 26510017 | 011 | 833/895 |
| Sh. Bharat B. Jain |  |  | 011-A | 823 |
| Mrs. Usha Thyagrajan, F.O. |  |  | 012 | 834 |
| **CANTEEN** |  |  |  | 822 |
| **FIRST FLOOR** | | | | |
| Prof. R. Govinda Vice Chancellor |  | 26965741 | 100 | 801/899 |
| Chancellor |  | 23070967 | 102 | 802 |
| Mrs. Sushma Asija, PS to VC |  | 26510749 | 103 | 803/996 |
| Mr. Pancham (EPABX) |  |  | 104 | 804/800/ |
| VC Staff |  |  | 102A | 817 |
| Dr. B. Mathew |  |  | 105 | 810 |
| Dr. B. K. Singh |  |  | 106 | 806 |
| PS to Registar |  |  | 106A | 818 |
| Dr. Jandhyala B.G. Tilak |  | 26853043 | 107 | 807/990 |
| Sh. Mukesh |  |  | 107A | 819 |
| Dr. Veera Gupta |  |  | 108 | 808 |
| Sh. M. P. Bansal |  |  | 109 | 809 |
| Dr. (Mrs.) Y. Josephine |  | 26529356 | 110 | 805/999 |
| **LIBRARY** (First Floor) |  |  | 111 | 811 |
| Librarian |  |  | 111 | 813 |
| Sh. P. N. Tyagi, Trg I/C |  |  | 112A | 812/997 |
| Grant-in-aid |  |  | 112 | 816 |
| Ms. P. Bolina |  |  | 114 | 814 |
| **SECOND FLOOR** | | | | |
| Higher Education Survey |  |  | 200 | 836 |
| Dr. K. Sujatha |  |  | 201 | 837/988 |
| Dr. SMIA Zaidi |  | 26510411 | 202 | 838/989 |
| Dr. (Mrs.) Najma Akhtar |  | 26059695 | 203 | 839/985 |
| Dr. Geetha Rani |  | 26109440 | 204 | 840 |
| Shri K. Ramachandran |  |  | 205 | 841 |
| Dr. Irfan Habib, MA Chair |  |  | 206 | 842 |
| Dr. Pranati Panda |  | 26510015 | 207 | 843 |
| Dr. Sudhanshu Bhushan |  | 26853042 | 208 | 844/987 |
| Dr. R.S. Tyagi |  | 95120-2950810 | 209 | 845 |
| Documentation Officer |  |  | 210 | 846 |
| Stenographers |  |  | 211 | 847/848 |
| Prof Nalini Juneja |  |  | 213 |  |
| NK Mohanty/SK Malik |  |  | 214 | 850 |
| Dr. S. Kaushal/S. Angom |  |  | 215 | 851 |
| Dr. VPS Raju/Reddy |  |  | 216 | 852 |
| Prof. Neelam Sood |  | 26893468 | 217 | 853 |
| Prof. V. Ramachandran |  |  | 218 | 854 |
| Prof Kumar Suresh |  |  | 219 | 855 |
| Prof. A. K. Singh |  |  | 220 | 856/986 |
| **THIRD FLOOR** | | | | |
| Dr. (Mrs.) Kausar Wizarat |  |  | 300 | 859 |
| Dr. (Mrs.) Manju Narula |  | 25129347 | 301 | 860 |
| Dr. K. Biswal |  | 26568792 | 302 | 861/894 |
| Dr. (Mrs.) Vinita Sirohi |  | 32545252 | 303 | 862 |
| Dr. B.K. Panda |  | 26851570 | 304 | 863/998 |
| Dr. (Mrs.) Aarti Srivastava |  | 26259304 | 305 | 864 |
| Dr. (Mrs) Mona Khare |  |  | 306 | 865 |
| Dr. Y. Srikant |  |  | 307 | 866 |
| Mrs. Usha Arora/ Poonam |  |  | 308 | 867 |
| Dr. (Mrs.) Neeru Snehi |  | 26515217 | 309 | 868 |
| Dr. (Mrs.) M. Bandyopadhyay |  | 26562553 | 310 | 869 |
| Dr. (Mrs.) Rashmi Diwan |  | 25599968 | 311 | 870 |
| Dr. (Mrs.) Mona Sedwal |  |  | 312 | 871 |
| Publication Unit |  |  | 313 | 872 |
| IDEPA Staff |  |  | 314 | 873 |
| Mr. Pramod Rawat |  | 95120-2580399 | 316 | 875 |
| Dr. Subhash Sharma |  | 26675503 | 317 | 876 |
| Dr. (Mrs.) Sunita Chugh |  | 24318998 | 318 | 877 |
| Hindi Cell |  | 25599968 | 319 | 878 |
| **Create Lab** |  |  | 322 | 881 |
| **Computer Lab** |  |  | 323 | 882 |
| Mr. Naveen Bhatia, System Analyst |  |  | 324 | 883 |
| Dr. (Mrs.) Nalini Juneja |  | 26132903 | 326 | 885 |
|  |  |  | 327 |  |
| Dr. A.C. Mehta |  | 26511837 | 328 | 887/992 |
| Dr. Naresh Kr./Kasyapi Awasthi |  |  | 329 | 888 |
| Dr. (Mrs.) Pramila Menon |  | 26515217 | 330 | 889/994 |
| **NCSL** |  |  | 331 | 890/891/892 |
| **HOSTEL RECEPTION** |  |  |  | 900/971/974 |
| **HOSTEL WARDEN** |  |  |  | 904 |
| **Doctor Room/Dispensary** |  |  |  | 907 |
| **SYNDICATE BANK** |  |  |  | 908 |
| **PUMP HOUSE/Electric Sub-Station** |  |  |  | 982/983 |
| **Guard Room VC Bungalow** |  |  |  | 984 |
| **Hostel Mess/International Dining Hall** |  |  |  | 972/973 |